PETER OF LIMOGES

The Moral Treatise on the Eye

The Moral Treatise on the Eye was a medieval bestseller. Composed by Peter of Limoges at the university in Paris between 1274/75 and 1289, the work was transmitted throughout Europe and is still extant in 219 manuscripts. Paris was the crossroads of vibrant intellectual exchange in Peter's time, and he played an important role in bringing together in his Treatise advances in both homiletics and science, adapting for use in the pulpit the new science of Perspectivist optics developed by Alhacen and adopted by Roger Bacon and John Pecham. Peter's Treatise helped legitimate the cultural utility of natural science by making it part of a theological process of allegorizing the revealed world. It also supplemented the tasks of homiletics with the duty of educating the Christian senses, making the study of vision part of what can be called a "voluntarist optics," one of the necessary steps in the formation of the will. Yet, in spite of its importance to homiletic discourse, the early development of science in the West, and the conceptualization of perspective in art, Peter's text has long been available only in Latin.

This volume makes *The Moral Treatise on the Eye* available for the first time in English. In fifteen chapters, the text moves from what can be established about the eye and vision on scientific grounds to the moral or spiritual interpretation of optics. The first section lays the foundation for the rest of the treatise by detailing the parts of the eye, the types of physical vision, the importance of intention for the completion of sight in the common nerve, the explanation of optical illusions, and the moral interpretation of twelve natural properties of eyes. In the second part, Peter develops sets of moral instruction using cultural conceptions surrounding the eyes. The final section is devoted to spiritual sight.

The volume also contains an introduction to Peter of Limoges, his intellectual interests, the sources of the *Treatise*, and its place in the theological and scientific developments of the late thirteenth century; a detailed index of the sources and analogues; and a bibliography.

MEDIAEVAL SOURCES IN TRANSLATION

Series Editor

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PETER OF LIMOGES

The Moral Treatise on the Eye

Translated with an introduction by RICHARD NEWHAUSER



PONTIFICAL INSTITUTE OF MEDIAEVAL STUDIES

Library and Archives Canada Cataloguing in Publication

Peter, of Limoges, d. 1306

The moral treatise on the eye / Peter of Limoges ; translated with an introduction by Richard Newhauser.

(Mediaeval sources in translation, 0316-0874; 51) Translation of: Tractatus moralis de oculo. Includes bibliographical references and indexes. ISBN 978-0-88844-301-4

1. Eye – Early works to 1800. 2. Vision – Early works to 1800. 3. Optics – Early works to 1800. 4. Vision – Moral and ethical aspects – early works to 1800. 5. Catholic Church – Clergy – Training of. I. Newhauser, Richard, 1947- II. Pontifical Institute of Mediaeval Studies III. Title. IV. Series: Mediaeval sources in translation ; 51

QP475.P4813 2012 612.8'4 C2011-907914-3

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www.pims.ca

MANUFACTURED IN CANADA

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Acknowledgements

A number of people have helped in the completion of this translation and I wish to thank them for their support. Students at Arizona State University, Tempe, assisted in reviewing the Introduction, creating part of the index, or collating changes between P7P8 and Pr1: I am grateful for the work of Nathaniel Bump, Constance Trent, Janna Arenas, Kasandra Castle, and Alvsia Santellan. For all things concerning the science of optics, I have been fortunate to have the advice of A. Mark Smith, University of Missouri; for advice on Peter's Hebrew etymologies, I am grateful to Francoise Mirguet, Arizona State University, Tempe. For her care in reading, commenting on, and suggesting changes to drafts of the translation, I acknowledge the diligence of Bridget K. Balint, University of Indiana. The indefatigable efforts of Winston E. Black, University of Tennessee, were also essential to improving the translation. Suzanne Conklin Akbari, University of Toronto, made a number of valuable suggestions that have strengthened the book, and I have also been fortunate to have enjoyed the enthusiastic support of Herbert L. Kessler, Johns Hopkins University. Without the encouragement of the series editor, Mary Carruthers, All Souls College, Oxford, this book would never have been begun and certainly not completed. At PIMS Press, I have had the privilege to work with Jean Hoff, the consummate editor, whose tireless work has not only enhanced every aspect of this translation, but also sets an example of precision for all editors to emulate. My wife, Andrea Németh-Newhauser, has advised me on countless issues of translation technique, an area in which her expertise has improved the rendering of Peter of Limoges' treatise. Finally, my interest in The Moral Treatise on the Eve was supported earliest, and most importantly, by Fr. Louis-Jacques Bataillon, OP, whose generosity in sharing with me his knowledge of Peter of Limoges and whose encouragement to complete the translation is gratefully acknowledged here. He did not live to see it published, but whatever in it is worth a reader's time was inspired by him.

Abbreviations

| CCCM | Corpus Christianorum. Continuatio Medieualis. Turnhout, | | |
|-------|---|--|--|
| 0.007 | Belgium: Brepols. | | |
| CCSL | Corpus Christianorum. Series Latina. Turnhout, Belgium: Brepols. | | |
| CFS | Cistercian Fathers Series. Kalamazoo, MI. | | |
| CSEL | Corpus Scriptorum Ecclesiasticorum Latinorum. Vienna. | | |
| FOTC | The Fathers of the Church. Washington, DC. | | |
| LCL | Loeb Classical Library. Cambridge, MA, and London. | | |
| MGH | Monumenta Germaniae Historica. Hannover etc. Available at | | |
| | http://www.dmgh.de/ (accessed August 1, 2011). | | |
| MST | Mediaeval Sources in Translation. Toronto. | | |
| NPNF | The Nicene and Post-Nicene Fathers. 1: First Series: 14 vols. 2 | | |
| | Second Series: 14 vols. Buffalo, NY: Christian Literature Pub- | | |
| | lishing Co., 1886-1900. Rev. ed. for Internet Kevin Knight. | | |
| | Available at http://www.newadvent.org/fathers/ (accessed | | |
| | August 1, 2011). | | |
| P_7 | Paris, Bibliothèque nationale de Paris MS. lat. 16395. | | |
| P8 | Paris, Bibliothèque nationale de Paris MS. lat. 16396. | | |
| PG | Patrologiae Cursus Completus. Series Graeca. Ed. Jacques- | | |
| | Paul Migne. 161 vols. Paris: Jacques-Paul Migne, 1857–1866. | | |
| PL | Patrologiae Cursus Completus. Series Latina. Ed. Jacques-Paul | | |
| | Migne. 221 vols. Paris: Garnier, 1844–1898. | | |
| Pri | Peter of Limoges. Tractatus moralis de oculo. In Johannis Pith- | | |
| | sani archiepiscopi Canthuariensis ordinis fratrum minorum liber | | |
| | de oculo morali foeliciter incipit. Augsburg: A. Sorg, 1475 [?]. | | |
| WSA | The Works of Saint Augustine: A Translation for the 21st | | |
| | Century. Hyde Park, NY. | | |
| * | An asterisk in the translation indicates an emendation of the | | |
| | Latin text or a significant variation between the text of <i>P</i> ₇ <i>P</i> ₈ | | |
| | and Pr1; see below, "Emended Readings and Significant Vari- | | |
| | ations between Pr1 and P7P8." | | |

Biblical books referred to in the footnotes are listed below. Abbreviations for other primary sources cited in the footnotes are found below in the "Index of Sources and Analogues."

| Gen | Genesis |
|-------|---------------------------|
| Exod | Exodus |
| Lev | Leviticus |
| Num | Numbers |
| Deut | Deuteronomy |
| Judg | Judges |
| 1Sam | I Samuel |
| 2Sam | 2 Samuel |
| 1 Kgs | 1 Kings |
| 2Kgs | 2 Kings |
| 2Chr | 2 Chronicles |
| Tob | Tobit |
| Jth | Judith |
| Esth | Esther |
| Job | Job |
| Ps | Psalms |
| Prov | Proverbs |
| Qoh | Qohelet [Ecclesiastes] |
| Cant | Canticles [Song of Songs] |
| Wis | Wisdom |
| Sir | Sirach [Ecclesiasticus] |
| Isa | Isaiah |
| Jer | Jeremiah |
| Lam | Lamentations |
| Bar | Baruch |
| Ezek | Ezekiel |
| Dan | Daniel |
| Hos | Hosea |
| Joel | Joel |
| Amos | Amos |
| Mic | Micah |
| Nah | Nahum |
| Zech | Zechariah |
| Mal | Malachi |
| 1 Mac | 1 Maccabees |
| 2Mac | 2 Maccabees |
| Matt | Matthew |
| Mark | Mark |

| Luke | Luke |
|--------|-------------------------------------|
| John | John |
| Acts | Acts of the Apostles |
| Rom | Epistle to the Romans |
| ıCor | First Epistle to the Corinthians |
| 2Cor | Second Epistle to the Corinthians |
| Gal | Epistle to the Galatians |
| Eph | Epistle to the Ephesians |
| Phil | Epistle to the Philippians |
| Col | Epistle to the Colossians |
| 2Thess | Second Epistle to the Thessalonians |
| ıTim | First Epistle to Timothy |
| 2Tim | Second Epistle to Timothy |
| Tit | Epistle to Titus |
| Heb | Epistle to Hebrews |
| Jas | Epistle of James |
| 1Pet | First Epistle of Peter |
| 2Pet | Second Epistle of Peter |
| 1 John | First Epistle of John |
| Rev | Revelation |