

BIBLIOGRAPHY

Editorial Activities

- General Editor, *Opera Philosophica et Theologica* of William of Ockham, 1963–66.
 Editor, Franciscan Institute Publications, 1963–66.
 Editor, *Franciscan Studies*, 1963–66.
 Editor, Leonine Commission, American Section, Yale University, 1966–76 (Director 1968–76), then continuing on projects editing Thomas Aquinas, *Sententia libri Metaphysicae*; and *In librum beati Dionysi De divinis nominibus expositio*.

Critical Editions

- Thomas of York, *Sapientiale*, bk. 3 (Ph.D. diss., University of Toronto, 1951).
 “A Sermon of Thomas of York on the Passion: *De passione Domini nostri Iesu Christi*.” *Franciscan Studies* 24 (1964): 205–22.

Articles

- “Thomas of York on the Efficacy of Secondary Causes.” *Mediaeval Studies* 15 (1953): 225–33.
 “*Non Ego-Non Serviam*: The Problem of Artistic Freedom.” In *Dedalus on Crete: Essays on the Implications of Joyce’s Portrait*, ed. Joseph Feehan, 43–52. Los Angeles: Immaculate Heart College, 1956.
 “Commentary” on Robert E. McCall’s paper, “The Metaphysical Analysis of the Beautiful and the Ugly.” *Proceedings of the American Catholic Philosophical Association* 30 (1956): 147–64.
 “A Note on Literary Philosophy.” *Fresco* 9, no. 10 (Winter 1957–58): 15–21.
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 “A Student of the ‘Phenomena.’” In *The World of Teilhard*, ed. Robert T. Francoeur, 49–63. Baltimore: Helicon, 1961.
 “The Catholic University and Ecumenism.” *National Catholic Education Association Bulletin* 59 (1962): 227–31 (also “L’Université Catholique et l’Oecumenisme,” *Pax Romana Journal* 4 [1963])
 “Literature and Philosophy: A Confrontation.” *Cithara (Essays in the Judaeo-Christian Tradition)* 3.2 (1964): 51–66.
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- “A Preliminary Study of a *Pecia*.” *Revue d’histoire des textes* 2 (1972): 239–50.
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- “Rectitude of Will and the Examined Life.” In *S. Bonaventura 1274–1974. Volumen commemorativum anni septies centenarii a morte S. Bonaventura Doctoris Seraphici cura et studio Commissionis Internationalis Bonaventuriana*, 4: *Theologica*, ed. Jacques Guy Bougerol, 655–71. Grottaferrata: Collegio S. Bonaventura, 1974.
- “The Problem of the *Pecia* Manuscripts in Aquinas, Commentary on Aristotle’s *Metaphysics*. In *Studies in Medieval Culture* 8–9, ed. John R. Sommerfeldt and E. Rozanne Elder, 123–28. Kalamazoo: Medieval Institute Publications, 1976.
- “The Leonine Enterprise: An Exercise in Historical Discovery.” In *Proceedings of the PMR Conference* 7, ed. Joseph C. Schnaubelt and Joseph Reino, 1–12. Villanova University, 1985.
- “The *alia littera* in Thomas Aquinas’ *Sententia libri Metaphysicae*.” *Mediaeval Studies* 50 (1988): 559–83.
- “The Numbering Systems of the *Pecia* manuscripts of Aquinas’s Commentary on the *Metaphysics*.” In *La Production du livre universitaire au moyen âge: exemplar et pecia. Actes du symposium tenu au Collegio S. Bonaventura de Grottaferrata en mai 1983*, ed. Louis J. Bataillon, Bertrand G. Guyot, and Richard H. Rouse, 209–23. Paris: Centre National de la Recherche Scientifique, 1988.
- “Saint Thomas on Law.” The Gilson Lecture, 1988; rpt. in *The Gilson Lectures on Thomas Aquinas*, with an Introduction by James P. Reilly (2008), 163–78.
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- “A Note on Love and Governance.” In *Laudemus viros gloriosos. Essays in Honor of Armand Maurer*, ed. R. E. Houser, 209–12. Notre Dame, 2007.
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- “Armand Augustine Maurer, C.S.B.” (1915–2008). *Mediaeval Studies* 70 (2009): vii–xvii.